**CENTER 6**

*Address:* No.386C Cach Mang Thang Tam street, Bui Huu Nghia Ward, Binh Thuy District, Can Tho City, Viet Nam

Tel: (84-292) 3883257; E-mail: [tonghop.nafi6@mard.gov.vn](mailto:tonghop.nafi6@mard.gov.vn)

OFFICIAL CERTIFICATE

FOR THE ENTRY INTO THE UNION OF COLLAGEN INTENDED

FOR HUMAN CONSUMPTION (MODEL COL)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **COUNTRY: VIET NAM** | | | | | | | | **Official certificate to the EU** | | | | | | | |
| **Part I: Description of consignment** | **I.1. Consignor/Exporter**  Name Address  Country ISO Country Code | | | | | | | **I.2. Certificate reference**  **YK00000/24/CH** | | | | | | | **I.2.a. IMSOC reference** |
| **I.3. Central Competent Authority**  National Authority for Agro-Forestry-Fishery Quality, Processing and Market Development (NAFIQPM) | | | | | | | **QR CODE** |
| **I.4. Local Competent Authority**  NAFIQPM CENTER 6 | | | | | | |
| **I.5. Consignee/Importer**  Name Address  Country ISO Country Code | | | | | | | **I.6. Operator responsible for the consignment**  Name  Address  Country ISO Country Code | | | | | | | |
| **I.7. Country of origin**  VIET NAM | | | | ISO Country Code  VN | | | **I.9. Country of destination** | | | | | | ISO Country Code | |
| **I.8. Region of origin** | | | | Code | | | **I.10. Region of destination** | | | | | | Code | |
| **I.11. Place of dispatch**  Name Registration/Approval No  Address  Country ISO Country Code | | | | | | | **I.12. Place of destination**  Name Registration/Approval No  Address  Country ISO Country Code | | | | | | | |
| **I.13. Place of loading** | | | | | | | **I.14. Date and time of departure** | | | | | | | |
| **I.15. Means of Transport** | | | | | | | **I.16. Entry Border Control Post** | | | | | | | |
| ☐ Aircraft | | | 🗹 Vessel | | | | **I.17. Accompanying documents** | | | | | | | |
| ☐ Railway | | | ☐ Road vehicle | | | | Type | | | | Code | | | |
| Identification | | | | | | | Country | | | | ISO Country Code | | | |
| Commercial document reference | | | | | | | |
| **I.18. Transport conditions** | | | 🗷 Ambient | | | | ☐ Chilled | | | | | ☐ Frozen | | |
| **I.19. Container number / Seal number** | | | | | | |  | | | | | | | |
| Container No | | | | | | | Seal No | | | | | | | |
| **I.20. Certified as or for** | | | | | | | | | | | | | | |
| 🗹 Products for human consumption | | | | | | | | | | | | | | |
| **I.21.** | | | | | | | **I.22.** 🗹 **For internal market** | | | | | | | |
| **I.23.** | | | | | | | |
| **I.24. Total number of packages** | | | | | **I.25. Total quantity** | | | | **I.26. Total net weight / gross weight (kg)** | | | | | |
| **I.27. Description of consignment** | | | | | | | | | | | | | | |
| CN code |  | | | | | | | | | | | | | |
| Species |  | | | | | | | | | | | | | |
| ☐ Final consumer | | Cold store | | | | Type of packaging | | | | Net weight | | | | |
|  | | | |  | | | |  | | | | |
| Nature of commodity | | | | Number of packages | | | | Batch No | | | | |
|  | | | |  | | | |  | | | | |
| Date of collection/production | | | | | | Manufacturing plant | | | | | | |
|  | | | | | |  | | | | | | |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **COUNTRY: VIET NAM** | | | | | | | **2023/2744 (2020/2235) Model COL** | |
| **Part II: Certification** | **II. Health information** | | | | | | **II.a. Certificate reference**  **YK00000/24/CH** | **II.b. IMSOC reference** | |
| **II.1.** | | **Public health attestation** | | | | | | |
| I, the undersigned, declare that I am aware of the relevant requirements of Regulation (EC) No 178/2002 of the European Parliament and of the Council, Regulation (EC) No 852/2004 of the European Parliament and of the Council, Regulation (EC) No 853/2004 of the European Parliament and of the Council and Regulation (EU) 2017/625 of the European Parliament and of the Council and hereby certify that the collagen described in Part I was produced in accordance with these requirements, and in particular that: | | | | | | | | |
|  | II.1.1. | | it comes from (an) establishment(s) applying general hygiene requirements and implementing a programme based on the hazard analysis and critical control points (HACCP) principles in accordance with Article 5 of Regulation (EC) No 852/2004, regularly audited by the competent authority, and is listed as a Union approved establishment; | | | | | |
|  | II.1.2. | | it has been produced from raw materials that met the requirements of Section XV, Chapters I and II, of Annex III to Regulation (EC) No 853/2004; | | | | | |
|  | II.1.3. | | it has been produced in compliance with the conditions set out in Section XV, Chapter III, of Annex III to Regulation (EC) No 853/2004; | | | | | |
|  | II.1.4. | | it satisfies the criteria of Section XV, Chapter IV, of Annex III to Regulation (EC) No 853/2004 and of Commission Regulation (EC) No 2073/2005; | | | | | |
|  | II.1.5. | | it derives from: | | | | | |
|  |  | | [fishery products that comply with Section VIII of Annex III to Regulation (EC) No 853/2004;] | | | | | |
| **Notes** | | | | | | | | |
| In accordance with the Agreement on the withdrawal of the United Kingdom of Great Britain and Northern Ireland from the European Union and the European Atomic Energy Community, and in particular Article 5(4) of the Protocol on Ireland/Northern Ireland in conjunction with Annex 2 to that Protocol, references to the Union in this official certificate include the United Kingdom in respect of Northern Ireland. | | | | | | | | |
| This official certificate shall be completed in accordance with the notes for the completion of certificates provided for in Chapter 4 of Annex I to Commission Implementing Regulation (EU) 2020/2235. | | | | | | | | |
| **Part I:** | | | | | | | | |
| Box reference I.27.: | | | | This official certificate may also be used for the entry into the Union of collagen casings. | | | | |
|  | | | | “CN code”: Indicate the appropriate Harmonised System (HS) code(s) of the World Customs Organisation under the following headings: 3504 or 3917. | | | | |
| **Part II:** | | | | | | | | |
| (1) | Delete if not applicable. | | | | | | | |
| **Certifying officer**  Name (in capital letters): VO QUOC VAN  Date: 14 JUNE, 2024  Stamp | | | | | Qualification and title: DEPUTY DIRECTOR  Signature | | | |